

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2019-20

### Extension of Approval (EoA)

F.No. Northern/1-4266922880/2019/EOA

Date: 25-Apr-2019

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2019-20**

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |   |                                  |   |
|------------------------------|---|----------------------------------|---|
| <b>Permanent Id</b>          | 1-492974821   | <b>Application Id</b>            | 1-4266922880  |
| <b>Name of the Institute</b> | TOWN POLYTECHNIC,BALLIA                                     | <b>Name of the Society/Trust</b> | CIVIL TOWN POLYTECHNIC SOCIETY,BALLIA                               |
| <b>Institute Address</b>     | TIKHAM PUR<br>BALLIA, BALLIA, BALLIA, Uttar Pradesh, 277001 | <b>Society/Trust Address</b>     | TIKHAM PUR - PARIKHARA<br>BALLIA,BALLIA,BALLIA,Uttar Pradesh,277001 |
| <b>Institute Type</b>        | Govt aided  | <b>Region</b>                    | Northern  |

|  |    |   |    |
|--|----|---|----|
| <b>Opted for Change from Women to Co-Ed and vice versa</b>       | No | <b>Change from Women to Co-Ed and vice versa Approved or Not</b>      | NA |
| <b>Opted for Change of Name</b>                                  | No | <b>Change of Name Approved or Not</b>                                 | NA |
| <b>Opted for Change of Site/Location</b>                         | No | <b>Change of Site/Location Approved or Not</b>                        | NA |
| <b>Opted for Conversion from Degree to Diploma or vice versa</b> | No | <b>Conversion for Degree to Diploma or vice versa Approved or Not</b> | NA |
| <b>Opted for Organization Name Change</b>                        | No | <b>Change of Organization Name Approved or Not</b>                    | NA |
| <b>Opted for Merger of Institution</b>                           | No | <b>Merger of Institution Approved or Not</b>                          | NA |
| <b>Opted for Introduction of New Program/Level</b>               | No | <b>Introduction of Program/Level Approved or Not</b>                  | NA |

**To conduct following Courses with the Intake indicated below for the Academic Year 2019-20**

| Program                    | Shift | Level   | Course                 | FT/PT+ | Affiliating Body (Univ/Body)                        | Intake Approved for 2019-20 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|-------|---------|------------------------|--------|---|-----------------------------|---------------------|---|
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | ELECTRICAL ENGINEERING | FT     | Uttar Pradesh Board of Technical Education, Lucknow | 30                          | NA                  | NA  |
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | MECHANICAL ENGINEERING | FT     | Uttar Pradesh Board of Technical Education, Lucknow | 30                          | NA                  | NA  |

|                            |     |         |  |    |   |    |    |    |
|----------------------------|-----|---------|--|----|---|----|----|----|
|                            |     |         | (PROD)   |    |   |    |    |    |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | MECHANICAL ENGINEERING (AUTO)                      | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | DIPLOMA | CIVIL ENGINEERING (2 SHIFT)                        | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | DIPLOMA | ELECTRICAL ENGINEERING                             | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | DIPLOMA | MECHANICAL ENGINEERING (PROD)                      | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | DIPLOMA | MECHANICAL ENGINEERING (AUTO)                      | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| MANAGEMENT                 | 1st | DIPLOMA | MODERN OFFICE MANAGEMENT AND SECRETARIAL PRACTICES | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | CIVIL ENGINEERING                                  | FT | Uttar Pradesh Board of Technical Education, Lucknow | 30 | NA | NA |

+FT –Full Time,PT-Part Time

| Deficiencies Noted based on Self Disclosure   |            |
|---|------------|
| Particulars                                   | Deficiency |
| <b>Other Facilities Deficiency</b>            |            |
| Food Safety and Standards                     | Yes        |
| <b>Administrative Area Deficiency</b>         |            |
| Office All Inclusive                          | Yes        |
| <b>Faculty Deficiency</b>                     |            |
|   | Yes        |
| <b>Computational Facilities</b>               |            |
| Number of PCs in Language lab                 | Yes        |
| Legal Application S/W                         | Yes        |
| Legal System S/W                              | Yes        |
| PCs to Student ratio                          | Yes        |
| <b>Library Facilities</b>                     |            |
| Library Management Software                   | Yes        |
| MultiMediaPC                                  | Yes        |
| <b>Instructional Area- MANAGEMENT-Diploma</b> |            |
| Computer Laboratory                           | Yes        |
| Seminar Hall                                  | Yes        |

\*Please refer Deficiency Report for details

**TOWN POLYTECHNIC,BALLIA** is hereby informed to submit the compliance of the deficiencies mentioned above to the Regional Office within a period of **6 months** from the date of issuance of this letter failing which the council shall initiate strict action as defined in Approval Process Handbook

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2019-20 during the subsequent Academic Year.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)**

**NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.**

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\* , Uttar Pradesh**
2. **The Registrar\*\* ,**  
Uttar Pradesh Board Of Technical Education, Lucknow
3. **The Principal / Director ,**  
Town Polytechnic, Ballia  
Tikham Pur  
Ballia,  
Ballia, Ballia,  
Uttar Pradesh, 277001
4. **The Secretary / Chairman ,**  
Civil Town Polytechnic Society, Ballia  
Tikham Pur - Parikhara  
Ballia.  
Ballia, Ballia,  
Uttar Pradesh, 277001
5. **The Regional Officer ,**  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.